

ATTESTED
Alok Kumar Das
NOTARY, PATNA (BIHAR)
Reg. No. 6920/J/22-2012



No 19126

संस्थाओं के निबन्धन का प्रमाण-पत्र

संख्या 415

(ऐक्ट 21, 1860)

वर्ष 2001-2002

मैं इसके द्वारा प्रमाणित करता हूँ कि अल फातिमा एडुकेशनल

सोसाइटी



सोसाइटीज रजिस्ट्रेशन ऐक्ट 21, 1860 के अधीन आज यथावत् निबन्धित हुआ/हुई।

आज तारीख सन् 2001 मास सितम्बर वर्ष दोहा एरर को पटना में मेरे हस्ताक्षर के साथ दिया गया।

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वास्ते, महानिरीक्षक, निबन्धन, बिहार, पटना।

Secretary
Al-FATIMA EDUCATIONAL SOCIETY
(B.Ed. College)
Gianpura, Phulwarisharif, Patna-801505

चि०स०न० (निबन्धन)। -11-10,000-12-8-2000-पो० एन० बिह०

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पत्रांक-बी.एत³-101636- / 2010-131

बिहार सरकार
निबंधन, उत्पाद एवं मद्य निषेध विभाग
(निबंधन)

प्रेषक,

शत्रुघ्न सिंह,
सहायक निबंधन महानिरीक्षक,
बिहार, पटना।

रोया में,

अध्यक्ष / उपाध्यक्ष / महासचिव / सुनिव / कोषाध्यक्ष ब्रह्माकुल्ला ए स्वरा
संस्था का नाम बाल कनिष्ठा एडुकेशनल सोसाइटी
कम्प्लेक्स जोड़ बाला के सागे, तिरु कपतरा सिनेमा हॉल
(एक-तीली ब्रज रोड, पटना - 800000)

ग्राम / मुहल्ला

पो

थाना-

जिला-

पटना, दिनांक - 10/5/12

विषय :- अभिप्राणित प्रतिलिपि निर्गत करने के संबंध में।

महाराज्य,

उपर्युक्त विषय से संबंधित संस्था की स्मृति पत्र, नियमावली एवं प्रमाण पत्र की अभिप्राणित प्रतिलिपि निर्गत की जाती है।

गृहपया प्राप्ति स्वीकार की जाय।

विरयासभाजन

शरते निबंधन महानिरीक्षक,
बिहार, पटना।



AK
Secretary
AI-FATIMA EDUCATIONAL SOCIETY
(B.Ed. College)
Gionpura, Phulwarisharif, Patna-801505

ATTESTED
10/5/12
ALOK KUMAR DAS
NOTARY, PATNA (BIHAR)
Reg. No. 6920 (U) 22-2012



MEMORANDUM
OF

"AL-FATIMA EDUCATIONAL SOCIETY"

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1. Name of the Society : The name of the Society shall be "AL-FATIMA EDUCATIONAL SOCIETY"
2. Registered Office : The Registered Office of the society shall be situated at Old Ceat Compound, Near Apsara Cinema, Exhibition Road, Patna 800 001 (Bihar).
The Registered Office may be changed at any time by the Society and it will be intimated to I.G. Registration, Bihar, Patna within 15 days of such change.
3. Area of Operation : India

4. Aims & Objectives :

- To work for socio-economic, educational, cultural and healthy development, specially in rural areas of men, women and children with special reference to men and women belonging to Scheduled Caste, Scheduled Tribes, Backward Classes and Minorities.
- To promote and undertake programmes for moral and mental development of youth and children of all communities, caste, creed or sex through Yoga, creative art and other applicable means.
- To advancement and propogation of education among Society specially in rural areas to eradicate the darkness of illiteracy and for this purpose establish and maintain libraries, reading rooms, common rooms, old age homes, hostels and health awareness centers for the benefit and convenience of general public and children.
- To provide training of vocational, cottage industries and handicraft to women and unemployed youth of weaker sections in different trades like book bindings, sewing-cutting, knitting, toy making, painting, embroidery, candle making, leather works, pickles making, preparation of jam and jelly for their economical development.
- To organize seminars and conferences for the purpose of educating people in the areas of basic health, drug abuse rules of health and spiritual development.
- To provide training and research work on health and to provide sanitary facilities and promotion of preventive and other measures of health of the people specially in rural poverty stricken and neglected area.
- To help, aid, assist and to provide necessary financial help for development of scheduled tribe, scheduled caste, children, women, handicapped persons, economically & socially backwards and other persons in need.



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15/12/17
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Asadullah

Secretary
AL-FATIMA EDUCATIONAL SOCIETY
(B.Ed. College)
Gonpura, Phulwarisharif, Patna-801505



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- h) To conduct Drama, Cultural programme, Education programmes for removal of illiteracy, adult educational programme of women literacy for upliftment and betterment of the society.
- i) To give knowledge of sanitation and health awareness to rural and urban area people and for this purpose establish and maintain Charitable health care centers, Nursing Homes, Hospitals, Charitable Cancer hospitals, Shelters for widows, orphans and old interim persons.
- j) To undertake, conduct, organize programmes for Anti drug movement, awareness among mass with respect to AIDS, sexual problems, population control, nutrition, agricultural techniques and cottage industry.
- k) To give knowledge of sanitation and health awareness to rural and urban area people and for this purpose establish and maintain Charitable health care centers, Nursing Homes, Hospitals, Charitable Cancer hospitals, Shelters for widows, orphans and old interim persons.
- l) To undertake, conduct, organize programmes for Anti drug movement, awareness among mass with respect to AIDS, sexual problems, population control, nutrition, agricultural techniques and cottage industry.
- m) agricultural techniques and cottage industry.
- n) To educate the people for eradication of social evils like dowry system, child marriage, system of child labour and drug addiction.
- o) To provide relief measures to the needy affected persons during natural calamities like flood, fire, famine and earthquake.
- p) To give knowledge to unemployed youth about poultry, fishery, goatery, bee-keeping and forestry for their self employment.
- q) To construct low cost buildings, building materials, houses, low cost latrines, Bio-Gas plant, Community hall for the benefit of people with the help of Government, Semi-Government, Private and other agencies.
- r) To establish a consumer's education and publication centre for making the general public aware about the consumer's rights.
- s) To establish drug-de-addiction centers/ clinics and research centers to facilitate treatment/nurcing of drug addicted patients and their rehabilitation and to identify the causes/reasons which provoke youth and people to be drug addict and provide them suitable treatment.



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ATTESTED
15.12.17
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REG. NO. 6820 (J) 22-2012

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(B.Ed. College)
Gionpura, Phulwarisharif, Patna-801505

5. The persons given below have agreed to render their services, whose name, designation, address and occupation given below are Officers/ Members of the Al-Fatima Educational Society to whom by the rules of the Al-Fatima Educational Society the management of its affairs is entrusted :

Sl no.	Name/Father's/Husband's	Designation	Address	Occupation
1.	Mrs. Nasima Khatoon D/O Azizur Razik	President	Dumri Kothi Ashok Raj Path Patna	Social Worker
2.	Mr. Asadullah Khan S/O Abdul Wahab Khan	Secretary	Computer Zone Exhibition Road Patna	Educationist
3.	Mr. Sajid Hussain S/O Shams Alan	Treasurer	505 Shurf Apartment Fraser Road Patna	Social Worker
4.	Mrs. Farzana Perween W/O Motiur Rahman	Member	Near Rizvia Madarsa Patna City Patna	Social Worker
5.	Mrs. Shahina Khatoon W/O Md. Allauddin	Member	162 Grand Apartment Fraser Road Patna	Social Worker
6.	Mrs. Hemlata W/O Om Prakash Singh	Member	Kazipur Quarter Rajendra Nagar Patna	Social Worker
7.	Mrs. Rekhona Khatoon W/O Md. Imamuddin	Member	162 Grand Apartment Fraser Road Patna	Social Worker



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6. The following persons whose name, address, occupation and signature are given below are desirous of being formed into a society in pursuance of this Memorandum of Association.

Sl no.	Name	Address	Occupation	Signature
1.	Mrs. Nasima Khatoon D/O Azizur Razik	Dumri Kothi Ashok Raj Path Patna	Social Worker	Nasima Khatoon
2.	Mr. Asadullah Khan S/O Abdul Wahab Khan	Computer Zone Exhibition Road Patna	Educationist	Asadullah Khan
3.	Mr. Sajid Hussain S/O Shams Alan	505 Shurf Apartment Fraser Road Patna	Social Worker	Sajid Hussain
4.	Mrs. Farzana Perween W/O Motiur Rahman	Near Rizvia Madarsa Patna City Patna	Social Worker	Farzana Perween
5.	Mrs. Shahina Khatoon W/O Md. Allauddin	162 Grand Apartment Fraser Road Patna	Social Worker	Shahina Khatoon
6.	Mrs. Hemlata W/O Om Prakash Singh	Kazipur Quarter Rajendra Nagar Patna	Social Worker	Hemlata
7.	M.s. Rekshona Khatoon W.O Md. Imamuddin	162 Grand Apartment Fraser Road Patna	Social Worker	Rukhsana khatoon



I identify the signature of the deponents who has signed in my presence.

Attested
A.S.

15/9/21
15/9/21

।बहारा राबम कुदल वलवणन वषंद, परना।

ATTESTED
15.9.21
ALOK KUMAR DAS
NOTARY, PATNA (BIHAR)
Reg. No. 5920 (J) 22-2018



AK
Secretary
At-FATIMA EDUCATIONAL SOCIETY
(B.Ed. College)
Gonpura, Phulwarsharif, Patna-801505

(6)

RULES & REGULATIONS OF
"AL-FATIMA EDUCATIONAL SOCIETY"

1. DEFINITION:

- a) Society means : "AL-FATIMA EDUCATIONAL SOCIETY"
- b) Committee means : The Managing Committee of the Society
- c) Office Bearer means : President, Secretary, Treasurer
- d) Year means : 1st January to 31st December (Calendar Year)
- e) Financial Year means : 1st April to 31st March
- f) Body means : The General Body of the Society
- g) Act means : Societies Registration Act of 21,1860

2. MEMBERSHIP :

Membership shall be open to any male or female above the age of 18 years and interested in Social Welfare work and who will abide by the rules and objects of the Society is eligible for membership. One will have to submit petition for membership which will duly be approved by the Managing Committee. The admission fee will be Rs 25/- and yearly fee will be Rs 11/-.

2. APPLICATION FOR ADMISSION :

- a) Every application for the admission as member of the society shall be addressed to the secretary of the Society.
- b) No application shall be considered unless the applicant is proposed by a member and seconded by another such member.
- c) Every such application shall be considered in the meeting of the Managing committee and shall be accepted or rejected by a vote of majority save as those falling under Rule 4 of these rules.
- d) Every applicant shall be informed in writing by the Secretary of the decision of the Managing Committee, which shall be final.

4. TERMINATION OF THE MEMBERSHIP

- a) By failing the payment of his annual membership fee without reasonable cause.
- b) By resignation
- c) By failing to attend three meetings continuously without information.
- d) By death
- e) By order of the secretary if any member will not abide with the Rules of the Society or if found guilty of misconduct.



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Gianpura, Phulwarsharif, Patna-801505

5. FORMATION OF MANAGING COMMITTEE

- a) Subject to the provisions of these rules, the affairs of the Society shall be administered and controlled by a Managing Committee and shall comprise 7 (seven) members including Office bearers elected by the General Body for a period of 3 years.
- b) The members of the Managing Committee shall continue as such for a period of 3 years. Vacancy created by death or otherwise, shall be filled in within 3 months of the occurrence of such vacancies by the sole authority of the Secretary.

6. POWER & FUNCTION OF THE MANAGING COMMITTEE

- a) To carry out the aims and objects of the Society.
- b) To administer and control the affairs and funds of the Society and exercise all powers of the Society.
- c) To do all other lawful acts, matters, things and deeds as may be conducive to and expedient in interest of the society.
- d) To purchase, take on lease or in exchange or hire or otherwise acquire any movable or immovable property for the purpose of the Society and to carry out agreement, contract obligations and arrangements on suitable terms.
- e) To manage all the institution conducted by the Society.

7. GENERAL BODY MEETING

The General Body Meeting of the Society shall be attended by all the members. The first General Body Meeting of the society shall be held within six months of the expiry of the financial year in which the First General Body Meeting was held. Thereafter, the Annual General Body meeting of the Society shall be held within one year from the date of its registration under Societies Registration Act 21 of 1860.

8. PROCEEDINGS OF THE ANNUAL GENERAL BODY MEETING

- a) Passing the Accounts of the previous Financial Year.
- b) Election of Office bearer and members of the Managing Committee to fill the vacancies caused by retirement or otherwise.
- c) Appointment of Auditor for the next year
- d) To receive and adopt the annual report, the statement of accounts for the proceeding year and the financial budget estimate for the ensuing year.
- e) To consider any other matter deemed important by the President or the majority of the members present.

At General Body Meeting 2/3rd person shall form a quorum. If the quorum is not present within half an hour of the fixed time, the meeting shall be adjourned to the same date and time and at the same place for the next week and if the quorum is not present at the adjourned meeting too, the members present shall be deemed to form quorum.



ATTESTED
 4/12/17
ALOK KUMAR DAS
 NOTARY, PATNA (BIHAR)
 Reg. No. 1000 (J) 22-2017



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AK
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 (B.Ed. College)
 Gionpura, Phulwarisharif, Patna-801505

The Notice of the General Body Meeting shall contain items of business to be transacted and with mention of place and time shall be issued to all members at least 15 days before the meeting.

The Notice of the Annual General Body Meeting shall contain the items of business to be transacted at the meeting and shall mention the place and time of the meeting. The Notice of the Annual General Body Meeting shall be given at least four days before the meeting.

9. GENERAL BODY

The Annual General Body Meeting shall be held at least once in a year at such time and place as fixed by the Secretary.

10. POWER & FUNCTION OF THE OFFICE BEARER

PRESIDENT

The President shall preside at all meetings of the Managing Committee and of the Society when he is present and shall exercise such other powers as are conferred upon him by these rules. The President may call for an emergent meeting in a shorter notice. The decision of President that a resolution has been carried or lost shall be conclusive. Unless such a decision is challenged and a poll is demanded, on poll being demanded, the same shall be taken in such a manner as the President may in discretion determine. In case of a tie the President shall have a second or casting vote.

SECRETARY

- a) He shall be incharge of the Office and shall be responsible to General Body in all matters. He shall contract in all ways and means of the position of the association and shall have right to improve it.
- b) He shall be the convenor of all meetings.
- c) It shall be his duty to see that the resolution at the respective meeting are implemented and given effect to timely.
- d) He shall be at liberty to spend for the purpose of the society without sanction of the Managing Committee to do all such lawful notes, deeds of things as incidental or conducive to the attachment of society.
- e) He shall maintain the account in proper and prescribed form. He shall deposit and withdraw the amount of the society in Bank or in the Post Office with the Signature of his own and also counter signed by the President/Treasurer.
- f) He shall produce the accounts of the Society before the Managing Committee.
- g) He will produce the expenditure of the Society before the Managing Committee for approval.
- h) He shall appoint, suspend, discharge, fix the salary, make payment of the employees of the Institution in consultation with the President and conducted by the Society on behalf of the Managing Committee.

ATTESTED
15/12/17
ALOK KUMAR DAS
NOTARY, PATNA (BIHAR)
Reg. No. 6920 (J) 22-2014



Asadullah

Secretary

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AK
Secretary
Al-FATIMA EDUCATIONAL SOCIETY
(B.Ed. College)
Gionpura, Phulwarisharif, Patna-801505

TREASURER

- a) The Treasurer will act under the direction of the Committee.
- b) Any amount exceeding Rs 1000/- which is not required for immediate use shall be paid into such bank or banks as may be approved by the Committee.
- c) The Treasurer shall ordinarily receive all payments and disburse the amount passed by the Secretary and shall maintain proper books of accounts.

11. BANK OPERATION

The Account of the Society shall be kept properly and the Bank Account will be opened in a Nationalised Bank or Post Office in the name of the Society and it will be operated by joint signatures of any two office bearers such as President, Secretary or Treasurer.

12. SOURCES OF INCOME

- a) By donation from public, private firms, companies and organisations.
- b) By Entrance Fee and Membership fee from members.
- c) By Government Grant
- d) By Non-Government Grant
- e) Sale proceeds
- f) Cultural show
- g) Games and Sports
- h) Any other legal sources

13. INSPECTION OF THE REGISTER

All records will be kept in registered office. Any member who wishes to inspect can do so with prior permission of the President or Secretary.

14. AUDIT OF ACCOUNTS

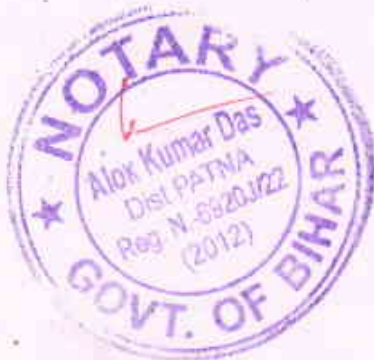
ATTESTED
15.12.17
ALOK KUMAR DAS
NOTARY, PATNA
Reg. No. 6920 (J) 22

- a) The Accounts of the Society shall be audited at least once a year by an auditor appointed by the General Body and it will be placed before the General Body Meeting.
- b) Inspector General of Registration, Bihar on his discretion any time, may get audited accounts of the Society by recognized Chartered Accountants and for this fee of the Chartered Accountants will be borne by the Society.

15. INTERPRETATION

The authority for interpretation of any of these bye-laws, rules or regulations made thereunder which are in force or that may come into force shall vest in the Managing Committee and their decision in the matter shall be final.

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Asadul Haq
FATIMA
Fatima



AK
Secretary
Al-FATIMA EDUCATIONAL SOCIETY
(B.Ed. College)
Gionpura, Phulwarisharif, Patna-801506

16. AMENDMENT OF RULES

The rules will not be amended or altered unless two-third members of the Society have agreed to the proposed amendment or alterations in a General Body Meeting provided at least one month's notice has been given to the members about the proposed amendment

17. LEGAL PROCEEDING

All the legal proceedings by or against the Society shall be represented by the Secretary of the Society. All documents executed by or in favour of the society shall be in the name of the Secretary of the society.

18. DISSOLUTION

- a) The Society will be dissolved after the permission of Bihar Government under Rule 13 of the Societies Registration Act 21, 1860.
- b) The Society shall be dissolved according to the Rules of the Societies Registration Act of 1860 by 3/5th majority of the members of the Society in the General Body Meeting.
- c) And after the dissolution the total movable and immovable properties of the Society shall either be given to other society of the same aims and objects or be given to the government after being paid all debts, loan, etc. of the society by 3/5th majority in General Body Meeting.

ATTESTED
 15.12.17
ALOK KUMAR DAS
 NOTARY, PATNA, BIHAR
 Reg. No. 8520



Certified that this is true copy of the Rules and Regulation of the Society

Nagima Khatoon
 President

Sajid Hussain
 Treasurer

Asadullah Khan
 Secretary

बि. ए. संख्या - 4159/2007-2008
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(Signature)



AK
 Secretary
At-FATIMA EDUCATIONAL SOCIETY
 (B. Ed. College)
 Gompura, Puharakhori, Patna-801505

आयकर विभाग
INCOME TAX DEPARTMENT



भारत सरकार
GOVT. OF INDIA

AL FATIMA EDUCATIONAL
SOCIETY

17/09/2001

Permitted Account Number
AAAAA7257L



ATTESTED
[Signature]
ALOK KUMAR DAS
NOTARY, PATNA (BIHAR)
Reg. No -6920/L/22-20*



AK
Secretary
AL-FATIMA EDUCATIONAL SOCIETY
(B.Ed. College)
Gopna, B. Bahadur Pura, Patna

